

The Assembly of Eloah

This is eternal life: that they may know you, the only true God, and the one you have sent -- Jesus Christ. Jn. 17:3

Sequence for the Lord's Supper, the Passover meal and the Wave Sheaf Offering

1st to 21st Day of the 1st Month in the 39th Year of the 40th Jubilee or Roman Year 2016

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Y^ehoshua the Messiah, or Jesus the Christ, is the acceptable sacrifice (1Cor 5:7; Eph 5:2) which enables us all to be passed-over (1Cor 5:7; Heb 7:27; 9:26;10:12). Everyone is commanded to observe the Lord's Supper as a requirement for entrance to the Kingdom of God (John 6:52-58).



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We will all prepare for and sanctify ourselves as part of the Temple of God (*1Cor 3:16-17, 6:19; 2Cor 6:16*) which is the Body of Christ (*John 2:21; 1Cor 12:27; Col 1:24*).

We will all now correctly observe this ordinance as living sacrifices (*Rom 12:1; 1Pet 2:5; Heb 13:16*).

We will all begin the sequence on the first day of the first month which is the New Moon of the New Year (*Ex 12:2; Ps 80:1-3 LXX*), which occurs on 1 Abib and it is a High Holy feast Day (*Isa 66:23; Ps 81:3; 2Chron 29:17; Ezek 46:1-4; Amos 8:5*).

The New Roman Year 2016

The New Year with the correct New Year's Day and which is a Holy Day, commences on the first day of the First Month. This begins with the lunar solar conjunction at 03:45 on Friday March 9th during Jerusalem's time zone. The End of Evening Nautical Twilight (EENT), or dark, is at 6:36 pm in Jerusalem making this March 9th, 2016 New Year's Day.

The time of the conjunction at Jerusalem sets the day apart as a Holy Day. This is the first day of the First Month of the New Year.

The Vernal equinox is on March 20th at 04:30 UTC (GMT, Zulu) time. The year 2016 is the 39th year of the 120th Jubilee and this is the 40th Jubilee since the baptism of Messiah in 27 CE. This is the fourth year of the seven year cycle. Your second tithe was sent to the Church in the third year of 2008 and again in 2015

it was to be used for assistance to individuals who need help attending the Feasts. This fund is to last for a seven year period that overlaps the Sabbatical. 2016 is the fourth year.

Forty is a period granted for repentance. Deuteronomy 8:2 "And you shall remember all the way which Y^ehovah (the LORD) your God has led you in the wilderness these forty years, that He might humble you, testing you, to know what was in your heart, whether you would keep His commandments or not. (cf Deut 29:5-6; Num 14:33-34). (NASB used throughout except where noted)

The planet will have received 40 Jubilees for its repentance and its grant will conclude in the Roman years from Atonement 2027 to Atonement 2028.

Following is the necessary inclusive sequence in our preparation for: The 21 days of sanctification; which include, the Fast, the Lord's Supper, the Passover Meal, the Wave Sheaf Offering and all of the Days of Unleavened Bread.

The Feast of Passover is to be kept for eight days. We are to be out of our dwellings/homes/tents for the thirty-six hours from the 14th and until the morning of the first Holy Day on the 15th

Deuteronomy 16:4 "For seven days no leaven shall be seen with you in all your territory, and none of the flesh which you sacrifice on the evening of the first day shall remain overnight until morning. ⁵ "You are not allowed to sacrifice the Passover in any of your towns which Y^ehovah (the LORD) your God is giving you; ⁶ but at the place where Y^ehovah (the LORD) your God chooses to establish His name, you shall sacrifice the Passover in the evening at sunset, at the time that you came out of Egypt. ⁷ "And you shall cook and eat it in the place which Y^ehovah

(the LORD) your God chooses. And in the morning you are to return to your tents.

The fact that one may return to one's tent on the morning of the first Holy Day does not mean that the Feast is not kept after the return. The Feast is kept from 14 Abib to 21 Abib. If any decide to remain in their tents or at home, for part of Unleavened Bread, then the Feast site for Unleavened Bread must be placed so that people can travel to it every day for the remaining seven days.

Y^ehoshua, Jesus Christ and his family kept the complete Feast for the full number of days at the assigned location at Jerusalem.

Luke 2:41-43 And His parents used to go to Jerusalem every year at the Feast of the Passover. ⁴² And when He became twelve, they went up there according to the custom of the Feast; ⁴³ and as they were returning, after spending the full number of days, the boy Jesus stayed behind in Jerusalem. And His parents were unaware of it,

We also observe the eight full days at the assigned site, as did the Disciples (*verse 33*).

Luke 24:13-33 And behold, two of them were going that very day to a village named Emmaus, which was about seven miles from Jerusalem. ¹⁴ And they were conversing with each other about all these things which had taken place. ¹⁵ And it came about that while they were conversing and discussing, Jesus Himself approached, and began travelling with them. ¹⁶ But their eyes were prevented from recognizing Him. ¹⁷ And He said to them, "What are these words that you are exchanging with one another as you are walking?" And they stood still, looking sad. ¹⁸ And one of them, named Cleopas, answered and said to Him, "Are You the only one

visiting Jerusalem and unaware of the things which have happened here in these days?" ¹⁹ And He said to them, "What things?" And they said to Him, "The things about Jesus the Nazarene, who was a prophet mighty in deed and word in the sight of God and all the people, ²⁰ and how the chief priests and our rulers delivered Him up to the sentence of death, and crucified Him. ²¹ "But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, it is the third day since these things happened. ²² "But also some women among us amazed us. When they were at the tomb early in the morning, ²³ and did not find His body, they came, saying that they had also seen a vision of angels, who said that He was alive. ²⁴ "And some of those who were with us went to the tomb and found it just exactly as the women also had said; but Him they did not see." ²⁵ And He said to them, "O foolish men and slow of heart to believe in all that the prophets have spoken! ²⁶ "Was it not necessary for the Christ to suffer these things and to enter into His glory?" ²⁷ And beginning with Moses and with all the prophets, He explained to them the things concerning Himself in all the Scriptures. ²⁸ And they approached the village where they were going, and He acted as though He would go farther. ²⁹ And they urged Him, saying, "Stay with us, for it is getting toward evening, and the day is now nearly over." And He went in to stay with them. ³⁰ And it came about that when He had reclined at the table with them, He took the bread and blessed it, and breaking it, He began giving it to them. ³¹ And their eyes were opened and they recognized Him; and He vanished from their sight. ³² And they said to one another, "Were not our hearts burning within us while He was speaking to us on the road, while He was explaining the Scriptures to us?" ³³ And they arose that very hour and returned to Jerusalem, and found gathered together the eleven and those who were with them,

This attendance for eight days during the first Feast of the year is not a burden to us.

1John 5:3 For this is the love of God, that we keep His commandments; and His commandments are not burdensome.

As God bears our burdens.

Psalm 68:19 Blessed be Y^ehovah (the Lord), who daily bears our burden, The God who is our salvation. Selah. (*to exalt*)

We must not burden Him with our sins.

Isaiah 43:21-25 "The people whom I formed for Myself, Will declare My praise. ²² "Yet you have not called on Me, O Jacob; But you have become weary of Me, O Israel. ²³ "You have not brought to Me the sheep of your burnt offerings; Nor have you honored Me with your sacrifices. I have not burdened you with offerings, Nor wearied you with incense. ²⁴ "You have bought Me no sweet cane with money, Neither have you filled Me with the fat of your sacrifices; Rather you have burdened Me with your sins, You have wearied Me with your iniquities. ²⁵ "I, even I, am the one who wipes out your transgressions for My own sake; And I will not remember your sins.

Our improper keeping of our Father's Feasts is a great offence to Him.

Isaiah 1:8-20 And the daughter of Zion is left like a shelter in a vineyard, Like a watchman's hut in a cucumber field, like a besieged city. ⁹ Unless Y^ehovah (the LORD), of hosts Had left us a few survivors, We would be like Sodom, We would be like Gomorrah. ¹⁰ Hear the word of Y^ehovah (the LORD), You rulers of Sodom; Give ear to the instruction of our God, You people of Gomorrah. ¹¹ "What are your multiplied sacrifices to Me?" Says Y^ehovah (the LORD), "I have had enough of burnt offerings of rams, And the fat of fed cattle. And I take no pleasure in the blood of bulls, lambs, or goats. ¹² "When you come to appear before Me, Who requires of you this trampling of My courts? ¹³ "Bring your worthless offerings no longer, Incense is an abomination to Me. New

moon and sabbath, the calling of assemblies I cannot endure iniquity and the solemn assembly. ¹⁴ "I hate your new moon festivals and your appointed feasts, They have become a burden to Me. I am weary of bearing them. ¹⁵ "So when you spread out your hands in prayer, I will hide My eyes from you, Yes, even though you multiply prayers, I will not listen. Your hands are covered with blood. ¹⁶ "Wash yourselves, make yourselves clean; Remove the evil of your deeds from My sight. Cease to do evil, ¹⁷ Learn to do good; Seek justice, Reprove the ruthless; Defend the orphan, Plead for the widow. ¹⁸ "Come now, and let us reason together," Says Y^ehovah (the LORD), "Though your sins are as scarlet, They will be as white as snow; Though they are red like crimson, They will be like wool. ¹⁹ "If you consent and obey, You will eat the best of the land; ²⁰ "But if you refuse and rebel, You will be devoured by the sword." Truly, the mouth of Y^ehovah (the LORD), has spoken.

We must obey the terms of the Covenant or our relationship with our Father is hindered.

Proverbs 28:9 He who turns away his ear from listening to the law, Even his prayer is an abomination.

We prepare ourselves and attend the Lord's Supper to be re-washed and re-cleansed. This is so that we may keep ourselves from the sins and the iniquities of Egypt. These iniquities come from following man's legal systems as opposed to the Law of God. An example is found in Exodus when Moses instituted the Sabbath for the captive Israelites and Pharaoh made them work that day.

Exodus 5:5 And Pharaoh said, Behold, the people of the land now are many, and ye make them rest (*SHD 7673 shabat*) from their burdens.

This iniquity is a type of this present modern world system or order, and which will generate its penalties for the faithful, as well as the faithless.

Revelation 11:1-9 And there was given me a measuring rod like a staff; and someone said, "Rise and measure the temple of God, and the altar, and those who worship in it." ² "And leave out the court which is outside the temple, and do not measure it, for it has been given to the nations; and they will tread under foot the holy city for forty-two months." ³ "And I will grant authority to my two witnesses, and they will prophesy for twelve hundred and sixty days, clothed in sackcloth." ⁴ These are the two olive trees and the two lampstands that stand before the Lord of the earth. ⁵ And if anyone desires to harm them, fire proceeds out of their mouth and devours their enemies; and if anyone would desire to harm them, in this manner he must be killed. ⁶ These have the power to shut up the sky, in order that rain may not fall during the days of their prophesying; and they have power over the waters to turn them into blood, and to smite the earth with every plague, as often as they desire. ⁷ And when they have finished their testimony, the beast that comes up out of the abyss will make war with them, and overcome them and kill them. ⁸ And their dead bodies will lie in the street of the great city which mystically is called Sodom and Egypt, where also their Lord was crucified. ⁹ And those from the peoples and tribes and tongues and nations will *look* at their dead bodies for three and a half days, and will not permit their dead bodies to be laid in a tomb.

This ability for all to *look* is now available with the internet and satellites, and is becoming available even in primitive third world nations.

Every year we will all have our understanding of the Plan of Y^ehovah's Reconciliation improve. This is a result of obedience to God's instructions regarding the observance of all of His Holy Days.

Acts 5:32 "And we are witnesses of these things; and so is the Holy Spirit, whom God has given to those who obey Him."

From the first day of the month, which is a New Moon Holy Day, until the 21st day inclusive we must be in prayer, and sometimes fasting, for the salvation of our brethren, ourselves and for the fallen Host.

First Day of the First Month is Wednesday, March 9th, 2016

The first day of the First Month is a New Moon and a Holy Day of worship.

Isaiah 66:23 "And it shall be from new moon to new moon And from sabbath to sabbath, All mankind will come to bow down before Me," says Y^ehovah (the LORD).

Ezekiel 46:1-3 'Thus says Y^ehovah (the LORD) God, "The gate of the inner court facing east shall be shut the six working days; but it shall be opened on the sabbath day, and opened on the day of the new moon." ² "And the prince shall enter by way of the porch of the gate from outside and stand by the post of the gate. Then the priests shall provide his burnt offering and his peace offerings, and he shall worship at the threshold of the gate and then go out; but the gate shall not be shut until the evening." ³ "The people of the land shall also worship at the doorway of that gate before Y^ehovah (the LORD), on the sabbaths and on the new moons.

Colossians 2:16 Therefore let no one act as your judge in regard to food or drink or in respect to a festival or a new moon or a Sabbath day--

This day commences the New Year.

Genesis 8:13 Now it came about in the six hundred and first year, in the first month, on

the first of the month, the water was dried up from the earth. Then Noah removed the covering of the ark, and looked, and behold, the surface of the ground was dried up.

Exodus 12:1-2 Now Y^ehovah (the LORD), said to Moses and Aaron in the land of Egypt, ² "This month shall be the beginning of months for you; it is to be the first month of the year to you.

The previous Sabbath years (*Lev 25:1-5*), the 14th and 21st year of the Jubilee cycle concluded in March 1999, March 2006 and March 2013. The 39th year of this 40th Jubilee since Messiah's baptism now commences in the Roman year 2016 which is the 4th year of the cycle.

The Roman year, 2012, was the 35th in the cycle. This was the last year of the septenate or seven year cycle. 2012 was a land Sabbath or rest and required forgiveness of debts and Reading the Law in Tabernacles.

The year begins with the cleansing of you as the Spiritual Temple. This is from the first day in preparation for the Sanctification of the Elect on the seventh day.

2Chronicles 29:16-18 So the priests went in to the inner part of the house of Y^ehovah (the LORD) to cleanse it, and every unclean thing which they found in the temple of Y^ehovah (the LORD), they brought out to the court of the house of Y^ehovah (the LORD). Then the Levites received it to carry out to the Kidron valley. ¹⁷ Now they began the consecration on the first day of the first month, and on the eighth day of the month they entered the porch of Y^ehovah (the LORD). Then they consecrated the house of Y^ehovah (the LORD) in eight days, and finished on the sixteenth day of the first month. ¹⁸ Then they went in to King Hezekiah and said, "We have cleansed

the whole house of Y^ehovah (the LORD), the altar of burnt offering with all of its utensils, and the table of showbread with all of its utensils. (cf 30:1-6)

Mark 11:15-18 And they came to Jerusalem. And He entered the temple and began to cast out those who were buying and selling in the temple, and overturned the tables of the moneychangers and the seats of those who were selling doves; ¹⁶ and He would not permit anyone to carry goods through the temple. ¹⁷ And He began to teach and say to them, "Is it not written, 'My house shall be called a house of prayer for all the nations '? But you have made it a robbers' den." ¹⁸ And the chief priests and the scribes heard this, and began seeking how to destroy Him; for they were afraid of Him, for all the multitude was astonished at His teaching.

Most important is our individual preparation for the annual memorial Passover sequence. This preparation must include our self inspection and taking up self corrective activities where necessary. This is your active cleansing sanctification.

1Corinthians 11:25-31 In the same way He took the cup also, after supper, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me." ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. ²⁷ Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord. ²⁸ But let a man examine himself, and so let him eat of the bread and drink of the cup. ²⁹ For he who eats and drinks, eats and drinks judgment to himself, if he does not judge the body rightly. ³⁰ For this reason many among you are weak and sick, and a number sleep. ³¹ But if we judged ourselves rightly, we should not be judged.

This must be held in temporary accommodation.

Deuteronomy 16:5-7 "You are not allowed to sacrifice the Passover in any of your towns which Y^ehovah (the LORD) your God is giving you; ⁶ but at the place where Y^ehovah (the LORD) your God chooses to establish His name, you shall sacrifice the Passover in the evening at sunset, at the time that you came out of Egypt. ⁷ "And you shall cook and eat it in the place which Y^ehovah (the LORD) your God chooses. And in the morning you are to return to your tents.

Matthew 26:17-19 Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where do You want us to prepare for You to eat the Passover?" ¹⁸ And He said, "Go into the city to a certain man, and say to him, 'The Teacher says, "My time is at hand; I am to keep the Passover at your house with My disciples.'" ¹⁹ And the disciples did as Jesus had directed them; and they prepared the Passover.

Seventh Day of the First Month is a fast for Sanctification on Tuesday, March 15th

On the seventh day of the First Month we will fast for error and ignorance.

Ezekiel 45:18-20 'Thus says the Lord Y^ehovih, "In the first month, on the first of the month, you shall take a young bull without blemish and cleanse the sanctuary. ¹⁹ "And the priest shall take some of the blood from the sin offering and put it on the door posts of the house, on the four corners of the ledge of the altar, and on the posts of the gate of the inner court. ²⁰ "And thus you shall do on the seventh day of the month for everyone who goes astray or is naive; so you shall make atonement for the house.

Mark 11:12 And on the next day, when they had departed from Bethany, He became hungry.

This fast begins at dark Monday March 14th and ends on March 15th at dark, which is at the End of Evening Nautical Twilight (EENT). Days begin and end at dark. (see the paper [Start of the Day](#))

Genesis 1:5 And God called the light day, and the darkness He called night. And there was evening and there was morning, one day.

Psalms 104:20 Thou dost appoint darkness and it becomes night, In which all the beasts of the forest prowl about.

Nehemiah 13:19 And it came about that just as it grew dark at the gates of Jerusalem before the sabbath, I commanded that the doors should be shut and that they should not open them until after the sabbath. Then I stationed some of my servants at the gates that no load should enter on the sabbath day.

Acts 27:27-33 But when the fourteenth night had come, as we were being driven about in the Adriatic Sea, about midnight the sailors began to surmise that they were approaching some land. ²⁸ And they took soundings, and found it to be twenty fathoms; and a little farther on they took another sounding and found it to be fifteen fathoms. ²⁹ And fearing that we might run aground somewhere on the rocks, they cast four anchors from the stern and wished for daybreak. ³⁰ And as the sailors were trying to escape from the ship, and had let down the ship's boat into the sea, on the pretense of intending to lay out anchors from the bow, ³¹ Paul said to the centurion and to the soldiers, "Unless these men remain in the ship, you yourselves cannot be saved." ³² Then the soldiers cut away the ropes of the ship's boat, and let it fall away. ³³ And until the day was about to dawn, Paul was encouraging them all to take some food, saying, "Today is the fourteenth day that you have been constantly watching and going without eating, having taken nothing.

Your local time of dark or the End of Evening Nautical Twilight will need to be obtained. The website below will assist

you in obtaining the correct time in your various localities.

[Sun and Moon Data](#)

Set the "Type of Table" box for Nautical Twilight, fill in your location and a one-year table for your location will compute.

Also available is:

<http://www.timeanddate.com/sun/israel/jerusalem?month=3>

By this time we must pray for forgiveness for our sin, for the error and ignorance in the Body of Christ, the Churches of God, or Assemblies of Eloah, for our individual families and tribes, and for the whole planet's reconciliation to our Father.

All baptized individuals should participate in the fast, if their medical condition permits it.

Joel 2:12-18 "Yet even now," declares Y^ehovah (the LORD), "Return to Me with all your heart, And with fasting, weeping, and mourning; ¹³ And rend your heart and not your garments." Now return to Y^ehovah (the LORD) your God, For He is gracious and compassionate, Slow to anger, abounding in lovingkindness, And relenting of evil. ¹⁴ Who knows whether He will not turn and relent, And leave a blessing behind Him, Even a grain offering and a libation For Y^ehovah (the LORD) your God? ¹⁵ Blow a trumpet in Zion, Consecrate a fast, proclaim a solemn assembly, ¹⁶ Gather the people, sanctify the congregation, assemble the elders, Gather the children and the nursing infants. Let the bridegroom come out of his room And the bride out of her bridal chamber. ¹⁷ Let the priests, Y^ehovah's (the LORD's), ministers, Weep between the porch and the altar, And let them say, "Spare Thy people, O Y^ehovah

(the LORD), And do not make Thine inheritance a reproach, A byword among the nations. Why should they among the peoples say, 'Where is their God?'" ¹⁸ Then Y^ehovah (the LORD) will be zealous for His land, And will have pity on His people.

This fasting is part of the responsibility we have to assist our Bridegroom in the cleansing of the house and in preparation for the part we have in the upcoming Marriage Supper.

Revelation 19:7-9 "Let us rejoice and be glad and give the glory to Him, for the marriage of the Lamb has come and His bride has made herself ready." ⁸ And it was given to her to clothe herself in fine linen, bright and clean; for the fine linen is the righteous acts of the saints. ⁹ And he said to me, "Write, 'Blessed are those who are invited to the marriage supper of the Lamb.'" And he said to me, "These are true words of God."

Christ's blood sanctifies,

Hebrews 13:12 Therefore Jesus also, that He might sanctify the people through His own blood, suffered outside the gate.

as does the Truth.

John 17:17 "Sanctify them in the truth; Thy word is truth.

We fast as our part in the atonement reconciliation process.

Joel 1:14 Consecrate a fast, Proclaim a solemn assembly; Gather the elders And all the inhabitants of the land To the house of Y^ehovah (the LORD) your God, And cry out to Y^ehovah (the LORD).

This fast is on behalf of the error and ignorance of the negligent and deceived congregation (*Joel 2:10-27*) and for the future "Day of the Lord." We also assist

our future husband and so learn how to properly raise the children of the Millennium. They must be sanctified and consecrated, meaning set apart for a specific purpose.

Revelation 19:9 And he said to me, "Write, 'Blessed are those who are invited to the marriage supper of the Lamb.'" And he said to me, "These are true words of God." (cf. Isa 30:20)

We will then continue our ongoing private preparation for the Passover in discerning the Body, the Church of God, and in examining and judging ourselves.

1Corinthians 11:28-31 But let a man examine himself, and so let him eat of the bread and drink of the cup. ²⁹ For he who eats and drinks, eats and drinks judgment to himself, if he does not judge the body rightly. ³⁰ For this reason many among you are weak and sick, and a number sleep. ³¹ But if we judged ourselves rightly, we should not be judged.

1Corinthians 13:5-6 Test yourselves to see if you are in the faith; examine yourselves! Or do you not recognize this about yourselves, that Jesus Christ is in you-- unless indeed you fail the test? ⁶ But I trust that you will realize that we ourselves do not fail the test.

This is best accomplished when we all make a list of our failings, and make a plan to correct them and thereby strengthen our resolve. This is done so that we may mature and so that we are not placed under Christ's judgment.

1Peter 4:17 For it is time for judgment to begin with the household of God; and if it begins with us first, what will be the outcome for those who do not obey the gospel of God?

Tenth Day of the First Month is Friday, March 18th

This is the day that the Lamb was set aside.

Exodus 12:3 "Speak to all the congregation of Israel, saying, 'On the tenth of this month they are each one to take a lamb for themselves, according to their fathers' households, a lamb for each household.'

The offerings for the Feast would have been made earlier so that the selections could have been made by this time.

The spiritual principle of our individually being 'set aside for a specific purpose' or 'Holy' should be covered on this day during our preparation for Passover.

The lamb for sacrifice was selected on the 10th day and brought into the Temple by the High Priest with shouts of 'Hozanna in the Highest' and then critically viewed for the next 4 days.

Christ entered the city gate on the route used by the High Priest to take the selected lamb to the Temple but before he had arrived. This call was initiated by his disciples (*Mk 11:9-10*) and then was raised by the Priests and Levites who paused when they saw Y^ehoshua although the population continued the praise as required by *Ps 8:2; Matt 21:16*.

Christ entered before the High Priest came in that year riding on a colt as prophecy required (*Zech 9:9*).

If accepted or sanctified it was sacrificed as the Passover lamb at the ninth hour or 3:00 p.m. This was done in that year for the consecration of a new priesthood of the order of Melchizedek with Christ's sacrifice. Christ was accepted by his

Father even if not by the Cohen's who wanted a lamb that they had selected.

Fourteenth Day of the First Month is the Lord's Supper. It is to be observed on Monday after dark on March 21st

After thirteen days of spiritual preparation, on the fourteenth day after dark, is the Lord's Supper. These days must have prepared us to correctly take this sacrificial offering so that we are not held to account and judged wanting.

1Corinthians 11:20-27 Therefore when you meet together, it is not to eat the Lord's Supper, ²¹ for in your eating each one takes his own supper first; and one is hungry and another is drunk. ²² What! Do you not have houses in which to eat and drink? Or do you despise the church of God, and shame those who have nothing? What shall I say to you? Shall I praise you? In this I will not praise you. ²³ For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread; ²⁴ and when He had given thanks, He broke it, and said, "This is My body, which is for you; do this in remembrance of Me." ²⁵ In the same way He took the cup also, after supper, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me." ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. ²⁷ Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord.

First is the foot washing service.

John 13:1-17 Now before the Feast of the Passover, Jesus knowing that His hour had come that He should depart out of this world to the Father, having loved His own who were in the world, He loved them to the end. ² And

during supper, the devil having already put into the heart of Judas Iscariot, the son of Simon, to betray Him, ³ Jesus, knowing that the Father had given all things into His hands, and that He had come forth from God, and was going back to God, ⁴ rose from supper, and laid aside His garments; and taking a towel, He girded Himself about. ⁶ Then He poured water into the basin, and began to wash the disciples' feet, and to wipe them with the towel with which He was girded. ⁶ And so He came to Simon Peter. He said to Him, "Lord, do You wash my feet?" ⁷ Jesus answered and said to him, "What I do you do not realize now, but you shall understand hereafter." ⁸ Peter said to Him, "Never shall You wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me." ⁹ Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head." ¹⁰ Jesus said to him, "He who has bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you." ¹¹ For He knew the one who was betraying Him; for this reason He said, "Not all of you are clean." ¹² And so when He had washed their feet, and taken His garments, and reclined at the table again, He said to them, "Do you know what I have done to you? ¹³ "You call Me Teacher and Lord; and you are right, for so I am. ¹⁴ "If I then, the Lord and the Teacher, washed your feet, you also ought to wash one another's feet. ¹⁵ "For I gave you an example that you also should do as I did to you. ¹⁶ "Truly, truly, I say to you, a slave is not greater than his master; neither is one who is sent greater than the one who sent him. ¹⁷ "If you know these things, you are blessed if you do them.

This is a necessary annual re-cleansing as a baptismal renewal. This cleansing requires us all to play a part in the process. You can see above that your feet can be washed by Jesus Christ and you still can be unclean (verse 10).

1Peter 3:21 And corresponding to that, baptism now saves you-- not the removal of dirt from the flesh, but an appeal to God for a

good conscience-- through the resurrection of Jesus Christ,

Obtaining this clean mind or way of thinking is done before the taking of the symbolical body and blood of Jesus Christ.

John 6:27-57 "Do not work for the food which perishes, but for the food which endures to eternal life, which the Son of Man shall give to you, for on Him the Father, even God, has set His seal." ²⁸ They said therefore to Him, "What shall we do, that we may work the works of God?" ²⁹ Jesus answered and said to them, "This is the work of God, that you believe in Him whom He has sent." ³⁰ They said therefore to Him, "What then do You do for a sign, that we may see, and believe You? What work do You perform?" ³¹ "Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread out of heaven to eat.'" ³² Jesus therefore said to them, "Truly, truly, I say to you, it is not Moses who has given you the bread out of heaven, but it is My Father who gives you the true bread out of heaven. ³³ "For the bread of God is that which comes down out of heaven, and gives life to the world." ³⁴ They said therefore to Him, "Lord, evermore give us this bread." ³⁵ Jesus said to them, "I am the bread of life; he who comes to Me shall not hunger, and he who believes in Me shall never thirst. ³⁶ "But I said to you, that you have seen Me, and yet do not believe. ³⁷ "All that the Father gives Me shall come to Me, and the one who comes to Me I will certainly not cast out. ³⁸ "For I have come down from heaven, not to do My own will, but the will of Him who sent Me. ³⁹ "And this is the will of Him who sent Me, that of all that He has given Me I lose nothing, but raise it up on the last day. ⁴⁰ "For this is the will of My Father, that everyone who beholds the Son and believes in Him, may have eternal life; and I Myself will raise him up on the last day." ⁴¹ The Jews therefore were grumbling about Him, because He said, "I am the bread that came down out of heaven." ⁴² And they were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does He now say, 'I have come

down out of heaven '?" ⁴³ Jesus answered and said to them, "Do not grumble among yourselves. ⁴⁴ "No one can come to Me, unless the Father who sent Me draws him; and I will raise him up on the last day. ⁴⁵ "It is written in the prophets, 'And they shall all be taught of God.' Everyone who has heard and learned from the Father, comes to Me. ⁴⁶ "Not that any man has seen the Father, except the One who is from God; He has seen the Father. ⁴⁷ "Truly, truly, I say to you, he who believes has eternal life. ⁴⁸ "I am the bread of life. ⁴⁹ "Your fathers ate the manna in the wilderness, and they died. ⁵⁰ "This is the bread which comes down out of heaven, so that one may eat of it and not die. ⁵¹ "I am the living bread that came down out of heaven; if anyone eats of this bread, he shall live forever; and the bread also which I shall give for the life of the world is My flesh." ⁵² The Jews therefore began to argue with one another, saying, "How can this man give us His flesh to eat?" ⁵³ Jesus therefore said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in yourselves. ⁵⁴ "He who eats My flesh and drinks My blood has eternal life, and I will raise him up on the last day. ⁵⁵ "For My flesh is true food, and My blood is true drink. ⁵⁶ "He who eats My flesh and drinks My blood abides in Me, and I in him. ⁵⁷ "As the living Father sent Me, and I live because of the Father, so he who eats Me, he also shall live because of Me. ⁵⁸ "This is the bread which came down out of heaven; not as the fathers ate, and died, he who eats this bread shall live forever."

Unleavened Bread **only** may be used at this service with red wine.

Exodus 23:18 "You shall not offer the blood of My sacrifice with leavened bread; nor is the fat of My feast to remain overnight until morning.

Exodus 34:25 "You shall not offer the blood of My sacrifice with leavened bread, nor is the sacrifice of the Feast of the Passover to be left over until morning.

This is an annual commanded memorial, which may **only** be held at night, and **only** on the night he was betrayed which after dark on the 14th of the first month. (See above 1Cor 11:23).

This is a required outward expression of the inner digestion of the truth of the words of the One True God.

Deuteronomy 8:3 "And He humbled you and let you be hungry, and fed you with manna which you did not know, nor did your fathers know, that He might make you understand that man does not live by bread alone, but man lives by everything that proceeds out of the mouth of Y^ehovah (the LORD).

Jeremiah 15:16 Thy words were found and I ate them, And Thy words became for me a joy and the delight of my heart; For I have been called by Thy name, O Y^ehovah (the LORD) God of hosts.

Ezekiel 2:7-8 "But you shall speak My words to them whether they listen or not, for they are rebellious. ⁸ "Now you, son of man, listen to what I am speaking to you; do not be rebellious like that rebellious house. Open your mouth and eat what I am giving you." (cf verse 3:1-10).

2Corinthians 4:16-18 Therefore we do not lose heart, but though our outer man is decaying, yet our inner man is being renewed day by day. ¹⁷ For momentary, light affliction is producing for us an eternal weight of glory far beyond all comparison, ¹⁸ while we look not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal, but the things which are not seen are eternal.

Only converted baptized adults may attend the Lord's Supper service. The children are sanctified in the elect, and the elect are sanctified by God our Father.

1Corinthians 6:11 And such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ, and in the Spirit of our God.

1Corinthians 7:14 For the unbelieving husband is sanctified through his wife, and the unbelieving wife is sanctified through her believing husband; for otherwise your children are unclean, but now they are holy.

Hebrews 10:29 How much severer punishment do you think he will deserve who has trampled under foot the Son of God, and has regarded as unclean the blood of the covenant by which he was sanctified, and has insulted the Spirit of grace?

They are preserved and kept by Jesus Christ, the acceptable sacrifice.

Jude 1:1 Jude, a bond-servant of Jesus Christ, and brother of James, to those who are the called, beloved in God the Father, and kept for Jesus Christ:

Hebrews 10:10 By this will we have been sanctified through the offering of the body of Jesus Christ once for all.

The Holy Spirit is the Spirit of our God and through the name of Jesus Christ; the elect are washed by his sacrifice, continuing in the faith through Y^ehovah by His Spirit.

Acts 26:18 to open their eyes so that they may turn from darkness to light and from the dominion of Satan to God, in order that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.'

At the ninth hour, or 3:00 p.m. on Tuesday, March 22nd is a service. This is the time that the acceptable Lamb of God was sacrificed.

Exodus 12:6 And it shall be kept by you till the fourteenth of this month, and all the multitude of the congregation of the children of Israel shall kill it toward evening. (LXX)

Deuteronomy 16:6 but at the place which Y^ehovah (the LORD) thy God shall choose to cause His name to dwell in, there thou shalt sacrifice the passover-offering at even, at the going down of the sun, at the season that thou camest forth out of Egypt. (JPS)

The term "at even at the going down of the sun" was formerly from mid afternoon, and not by our modern use as going below the horizon.

Josephus *Wars of the Jews*, Book 6, Chapter 9, Verse 3 by William Whiston:

..... "So these high priests, upon the coming of their feast which is called the Passover, when they slay their sacrifices, from the ninth hour to the eleventh, but so that a company not less than ten belong to every sacrifice, (for it is not lawful for them to feast singly by themselves)"

The ninth hour is 3:00 pm and the eleventh hour is our 5:00 pm.

We will hold the Passover or Feast of Unleavened Bread offertory after this service, which commemorates the death of the Lamb.

This is the first of the three annual Festival offerings. There are no Holy Day offerings

Deuteronomy 16:16 "Three times in a year all your males shall appear before Y^ehovah (the LORD) your God in the place which He chooses, at the Feast of Unleavened Bread and at the Feast of Weeks and at the Feast of Booths, and they shall not appear before Y^ehovah (the LORD) empty-handed.

Exodus 23:14,17 "Three times a year you shall celebrate a feast to Me.¹⁷ "Three times a year all your males shall appear before Y^ehovah (the LORD) God.

Exodus 34:23-24 "Three times a year all your males are to appear before Y^ehovah (the LORD) God, the God of Israel.²⁴ "For I will drive out nations before you and enlarge your borders, and no man shall covet your land when you go up three times a year to appear before Y^ehovah (the LORD) your God.

This offering must be handed in before the morning of the first day of Unleavened Bread. It can be handed in earlier as it is not a Holy day offering but is a Feast offering. Many offerings were handed in before the 10th day so that the selection of the lamb could have been made and set aside

Exodus 23:18 "You shall not offer the blood of My sacrifice with leavened bread; nor is the fat of My feast to remain overnight until morning.

Exodus 34:25 "You shall not offer the blood of My sacrifice with leavened bread, nor is the sacrifice of the Feast of the Passover to be left over until morning.

The fat of the feast above refers to your financial or other offerings, and not the animal fat which could not be eaten.

Leviticus 3:17 'It is a perpetual statute throughout your generations in all your dwellings: you shall not eat any fat or any blood.'

Rented facilities must have any leavened products and Satanic icons removed.

Exodus 12:15,19 'Seven days you shall eat unleavened bread, but on the first day you shall remove leaven from your houses; for whoever eats anything leavened from the first

day until the seventh day, that person shall be cut off from Israel.¹⁹ 'Seven days there shall be no leaven found in your houses; for whoever eats what is leavened, that person shall be cut off from the congregation of Israel, whether he is an alien or a native of the land.

Exodus 13:6-7 "For seven days you shall eat unleavened bread, and on the seventh day there shall be a feast to Y^ehovah (the LORD).⁷ "Unleavened bread shall be eaten throughout the seven days; and nothing leavened shall be seen among you, nor shall any leaven be seen among you in all your borders.

Deuteronomy 16:3-4 "You shall not eat leavened bread with it; seven days you shall eat with it unleavened bread, the bread of affliction (for you came out of the land of Egypt in haste), in order that you may remember all the days of your life the day when you came out of the land of Egypt.⁴ "For seven days no leaven shall be seen with you in all your territory, and none of the flesh which you sacrifice on the evening of the first day shall remain overnight until morning.

De-leavening of our permanent homes must be done prior to leaving for the Passover.

If the Lord's Supper and Passover meal are missed through illness or accident, the ordinance may be held after dark on April 19th and 20th. These are the 14th and 15th days of the Second Month in 2016. Lord's Supper is a salvation service.

Numbers 9:9-11 Then Y^ehovah (the LORD) spoke to Moses, saying,¹⁰ "Speak to the sons of Israel, saying, 'If any one of you or of your generations becomes unclean because of a dead person [man], or is on a distant journey, he may, however, observe the Passover to Y^ehovah (the LORD).¹¹ 'In the second month on the fourteenth day at

twilight (dark), they shall observe it; they shall eat it with unleavened bread and bitter herbs.

2Chronicles 30:2-3,12-15 For the king and his princes and all the assembly in Jerusalem had decided to celebrate the Passover in the second month,³ since they could not celebrate it at that time, because the priests had not consecrated themselves in sufficient numbers, nor had the people been gathered to Jerusalem.

¹² The hand of God was also on Judah to give them one heart to do what the king and the princes commanded by the word of Y^ehovah (the LORD).¹³ Now many people were gathered at Jerusalem to celebrate the Feast of Unleavened Bread in the second month, a very large assembly.¹⁴ And they arose and removed the altars which were in Jerusalem; they also removed all the incense altars and cast them into the brook Kidron.¹⁵ Then they slaughtered the Passover lambs on the fourteenth of the second month. And the priests and Levites were ashamed of themselves and consecrated themselves, and brought burnt offerings to the house of Y^ehovah (the LORD).

Fifteenth Day of the First Month is the Passover. The Meal is observed on Tuesday evening, after dark, March 22nd

This is the Passover or Sedar Meal. The meat from a cloven hoofed ruminant, usually lamb, is slow roasted or BBQ'd and completely eaten. We usually eat lamb without the bone.

Exodus 12:6-11 'And you shall keep it until the fourteenth day of the same month, then the whole assembly of the congregation of Israel is to kill it at twilight.⁷ 'Moreover, they shall take some of the blood and put it on the two doorposts and on the lintel of the houses in which they eat it.⁸ 'And they shall eat the flesh that same night, roasted with fire, and they shall eat it with unleavened bread and

bitter herbs. ⁹ 'Do not eat any of it raw or boiled at all with water, but rather roasted with fire, both its head and its legs along with its entrails. ¹⁰ 'And you shall not leave any of it over until morning, but whatever is left of it until morning, you shall burn with fire. ¹¹ 'Now you shall eat it in this manner: with your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste - it is Y^ehovah's (the LORD's) Passover.

This is the first day of Unleavened Bread, a Holy Day.

Leviticus 23:6 'Then on the fifteenth day of the same month there is the Feast of Unleavened Bread to Y^ehovah (the LORD); for seven days you shall eat unleavened bread.

Numbers 28:17-18 'And on the fifteenth day of this month shall be a feast, unleavened bread shall be eaten for seven days. ¹⁸ 'On the first day shall be a holy convocation; you shall do no laborious work.

This evening observance is also referred to as the Night to be Much Observed or Greatly Remembered, or the Night of Watching. This terminology should be studied.

Exodus 12:42 It is a night to be observed for Y^ehovah (the LORD) for having brought them out from the land of Egypt; this night is for Y^ehovah (the LORD), to be observed by all the sons of Israel throughout their generations.

Exodus 13:3 And Moses said to the people, "Remember this day in which you went out from Egypt, from the house of slavery; for by a powerful hand Y^ehovah (the LORD) brought you out from this place. And nothing leavened shall be eaten.

At the end of the meal, the children or unconverted shall ask: "Why are we doing this"?

Exodus 12:26 "And it will come about when your children will say to you, 'What does this rite mean to you?'

Exodus 13:14 "And it shall be when your son asks you in time to come, saying, 'What is this?' then you shall say to him, 'With a powerful hand Y^ehovah (the LORD) brought us out of Egypt, from the house of slavery.

The meaning of Passover and its symbols of wine, lamb, unleavened bread, bitter herbs and the use of salt shall be explained by all of the participants.

Drink offerings of wine occurred with many of the sacrifices. In the future we see that the morning sacrifices are instituted again (*Ezekiel 46*). Because the drink offerings (the wine representing the blood) have been fulfilled, they are absent from the other aspects of these future offerings.

Wine

Wine is representative of doctrine. That is the true and not the false doctrine on man's legalities that will eventually destroy the planet.

Revelation 17:1-2 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: ² With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

Revelation 18:2-3 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. ³ For all nations have drunk of the wine of the wrath of her fornication, and the kings of the

earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

Red Wine is representative of correct doctrine and blood of sacrifice that if kept correctly, would have protected the planet as did the blood of the lamb.

Genesis 14:18 And Melchizedek king of Salem brought out bread and wine; now he was a priest of God Most High.

Exodus 29:40 and there shall be one-tenth of an ephah of fine flour mixed with one-fourth of a hin of beaten oil, and one-fourth of a hin of wine for a libation with one lamb.

Numbers 28:14 'And their libations shall be half a hin of wine for a bull and a third of a hin for the ram and a fourth of a hin for a lamb; this is the burnt offering of each month throughout the months of the year.

Lamb

Exodus 12:21 Then Moses called for all the elders of Israel, and said to them, "Go and take for yourselves lambs according to your families, and slay the Passover lamb. (cf 12:3)

Hebrews 11:28 By faith he kept the Passover and the sprinkling of the blood, so that he who destroyed the first-born might not touch them.

Exodus 13:13 "But every first offspring of a donkey you shall redeem with a lamb, but if you do not redeem it, then you shall break its neck; and every first-born of man among your sons you shall redeem.

We have been all been redeemed by our Father because of Christ's acceptable sacrifice. Our first born are also redeemed being sanctified in the elect.

John 1:29, 34-36 The next day he saw Jesus coming to him, and said, "Behold, the Lamb of God who takes away the sin of the world!³⁴ "And I have seen, and have borne witness that this is the Son of God."³⁵ Again the next day John was standing with two of his disciples,³⁶ and he looked upon Jesus as He walked, and said, "Behold, the Lamb of God!"

1Peter 1:18-19 knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers,¹⁹ but with precious blood, as of a lamb unblemished and spotless, the blood of Christ.

Revelation 7:14 And I said to him, "My lord, you know." And he said to me, "These are the ones who come out of the great tribulation, and they have washed their robes and made them white in the blood of the Lamb.

Unleavened Bread

Exodus 13:6-10 "For seven days you shall eat unleavened bread, and on the seventh day there shall be a feast to Y^ehovah (the LORD).⁷ "Unleavened bread shall be eaten throughout the seven days; and nothing leavened shall be seen among you, nor shall any leaven be seen among you in all your borders.⁸ "And you shall tell your son on that day, saying, 'It is because of what Y^ehovah (the LORD) did for me when I came out of Egypt.'⁹ "And it shall serve as a sign to you on your hand, and as a reminder on your forehead, that the law of Y^ehovah (the LORD) may be in your mouth; for with a powerful hand Y^ehovah (the LORD) brought you out of Egypt.¹⁰ "Therefore, you shall keep this ordinance at its appointed time from year to year. (cf. Ex 12; 29:1-24)

Deuteronomy 16:3-4 "You shall not eat leavened bread with it; seven days you shall eat with it unleavened bread, the bread of affliction (for you came out of the land of Egypt in haste), in order that you may remember all the days of your life the day when you came out of the land of Egypt.⁴ "For seven days no leaven shall be seen with

you in all your territory, and none of the flesh which you sacrifice on the evening of the first day shall remain overnight until morning.

1Corinthians 5:6-8 Your boasting is not good. Do you not know that a little leaven leavens the whole lump of dough? ⁷ Clean out the old leaven, that you may be a new lump, just as you are in fact unleavened. For Christ our Passover also has been sacrificed. ⁸ Let us therefore celebrate the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

Bitter Herbs

Exodus 12:8 'And they shall eat the flesh that same night, roasted with fire, and they shall eat it with unleavened bread and bitter herbs.

2Kings 14:26-27 For Y^ehovah (the LORD) saw the affliction of Israel, which was very bitter; for there was neither bond nor free, nor was there any helper for Israel. ²⁷ And Y^ehovah (the LORD) did not say that He would blot out the name of Israel from under heaven, but He saved them by the hand of Jeroboam the son of Joash.

Micah 2:1-5 Woe to those who scheme iniquity, Who work out evil on their beds! When morning comes, they do it, For it is in the power of their hands. ² They covet fields and then seize them, And houses, and take them away. They rob a man and his house, A man and his inheritance. ³ Therefore, thus says Y^ehovah (the LORD), "Behold, I am planning against this family a calamity From which you cannot remove your necks; And you will not walk haughtily, For it will be an evil time. ⁴ "On that day they will take up against you a taunt And utter a bitter lamentation and say, 'We are completely destroyed! He exchanges the portion of my people; How He removes it from me! To the apostate He apportions our fields.' ⁵ "Therefore, you will have no one stretching a measuring line for you by lot in the assembly of Y^ehovah (the LORD).

The bitter herbs are representative of our punishment, often being allowed to punish ourselves because of the failure to keep the terms of the contractual agreement we made with our Father at Baptism. This failure is seen even amongst the Elect and is usually caused by our words.

James 3:8-14 But no one can tame the tongue; it is a restless evil and full of deadly poison. ⁹ With it we bless our Lord and Father; and with it we curse men, who have been made in the likeness of God; ¹⁰ from the same mouth come both blessing and cursing. My brethren, these things ought not to be this way. ¹¹ Does a fountain send out from the same opening both fresh and bitter water? ¹² Can a fig tree, my brethren, produce olives, or a vine produce figs? Neither can salt water produce fresh. ¹³ Who among you is wise and understanding? Let him show by his good behaviour his deeds in the gentleness of wisdom. ¹⁴ But if you have bitter jealousy and selfish ambition in your heart, do not be arrogant and so lie against the truth.

Matthew 12:36-37 "And I say to you, that every careless word that men shall speak, they shall render account for it in the day of judgment. ³⁷ "For by your words you shall be justified, and by your words you shall be condemned."

Revelation 8:11 and the name of the star is called Wormwood; and a third of the waters became wormwood; and many men died from the waters, because they were made bitter.

Salt

Leviticus 2:13 'Every grain offering of yours, moreover, you shall season with salt, so that the salt of the covenant of your God shall not be lacking from your grain offering; with all your offerings you shall offer salt.

Numbers 18:19 "All the offerings of the holy gifts, which the sons of Israel offer to Y^ehovah

(the LORD), I have given to you and your sons and your daughters with you, as a perpetual allotment. It is an everlasting covenant of salt before Y^ehovah (the LORD) to you and your descendants with you."

2Chronicles 13:5 "Do you not know that Y^ehovah God of Israel gave the rule over Israel forever to David and his sons by a covenant of salt?

Mark 9:9,50 "For everyone will be salted with fire.....⁵⁰ "Salt is good; but if the salt becomes unsalty, with what will you make it salty again? Have salt in yourselves, and be at peace with one another."

Bone

Why is the bone of the lamb not to be broken?

Exodus 12:46 "It is to be eaten in a single house; you are not to bring forth any of the flesh outside of the house, nor are you to break any bone of it.

Numbers 9:12 'They shall leave none of it until morning, nor break a bone of it; according to all the statute of the Passover they shall observe it.

John 19:32-36 The soldiers therefore came, and broke the legs of the first man, and of the other man who was crucified with Him;³³ but coming to Jesus, when they saw that He was already dead, they did not break His legs;³⁴ but one of the soldiers pierced His side with a spear, and immediately there came out blood and water.³⁵ And he who has seen has borne witness, and his witness is true; and he knows that he is telling the truth, so that you also may believe.³⁶ For these things came to pass, that the Scripture might be fulfilled, "Not a bone of Him shall be broken."

If any of us have received a broken bone in the past year, serious thought should be given even regarding our unknown

sin. The bones of the righteous should not be broken as this is physical evidence of our sin.

Psalm 34:15-20 The eyes of Y^ehovah (the LORD) are toward the righteous, And His ears are open to their cry.¹⁶ The face of Y^ehovah (the LORD) is against evildoers, To cut off the memory of them from the earth.¹⁷ The righteous cry and Y^ehovah (the LORD) hears, And delivers them out of all their troubles.¹⁸ Y^ehovah (the LORD) is near to the brokenhearted, And saves those who are crushed in spirit.¹⁹ Many are the afflictions of the righteous; But Y^ehovah (the LORD) delivers him out of them all.²⁰ He keeps all his bones; Not one of them is broken.

However, the bones of the unrighteous may be and often are broken.

Daniel 6:23-24 Then the king was very pleased and gave orders for Daniel to be taken up out of the den. So Daniel was taken up out of the den, and no injury whatever was found on him, because he had trusted in his God.²⁴ The king then gave orders, and they brought those men who had maliciously accused Daniel, and they cast them, their children, and their wives into the lions' den; and they had not reached the bottom of the den before the lions overpowered them and crushed all their bones.

The promise of the redemption of all of Israel and all of creation in the Plan of God needs to be correctly developed for all of the listeners. Everyone present at the meal should develop some aspect of his or her reconciliation without any public confessions.

Everyone should distinguish between the physical sanctification of Israel under the Covenant, its deliverance from captivity and the spiritual redemption of Israel from a true death and not a civil death.

Allow all to participate and learn to explain the spiritual implications. The study should be developed until after the middle of the night.

The paper [Passover Questions and the Reasons for Our Faith](#) will help with this review.

We all eat of the lamb or meat from the herd, and prepare it by roasting without the bone. In Egypt left over meat and the unbroken bone was to be burnt so their priests could not use it for sacrifice.

Exodus 12:10 'And you shall not leave any of it over until morning, but whatever is left of it until morning, you shall burn with fire.

This complete burning or holocaust was done so that this sacrifice, which protected the sanctified first born of Israel, could not be collected and offered to a false god by the false priests of Egypt.

This meal is a physical representation of the spiritual declaration that our Father will reconcile all of His creation.

During the remainder of the week, morning services must be held. Studies with discussion should continue during this most important time.

The Wave Sheaf Offering is on Sunday March 27th. Service is held at 9:00 am

Leviticus 23:10-12 "Speak to the sons of Israel, and say to them, 'When you enter the land which I am going to give to you and reap its harvest, then you shall bring in the sheaf of the first fruits of your harvest to the priest.

¹¹ 'And he shall wave the sheaf before Y^ehovah (the LORD) for you to be accepted; on the day after the sabbath the priest shall wave it. ¹² 'Now on the day when you wave the sheaf, you shall offer a male lamb one year old without defect for a burnt offering to Y^ehovah (the LORD).

Leviticus 14:12 "Then the priest shall take the one male lamb and bring it for a guilt offering, with the log of oil, and present them as a wave offering before Y^ehovah (the LORD).

is symbolic of the first of the first fruits which were 2-3% of the annual offering.

Exodus 34:26 "You shall bring the very first of the first fruits of your soil into the house of Y^ehovah (the LORD) your God. You shall not boil a kid in its mother's milk."

1Corinthians 15:20 But now Christ has been raised from the dead, the first fruits of those who are asleep.

Hebrews 5:1-6 For every high priest taken from among men is appointed on behalf of men in things pertaining to God, in order to offer both gifts and sacrifices for sins; ² he can deal gently with the ignorant and misguided, since he himself also is beset with weakness; ³ and because of it he is obligated to offer sacrifices for sins, as for the people, so also for himself. ⁴ And no one takes the honor to himself, but receives it when he is called by God, even as Aaron was. ⁵ So also Christ did not glorify Himself so as to become a high priest, but He who said to Him, "Thou art My Son, Today I have begotten Thee"; ⁶ just as He says also in another passage, "Thou art a priest forever According to the order of Melchizedek."

Hebrews 6:20 where Jesus has entered as a forerunner for us, having become a high priest forever according to the order of Melchizedek.

Hebrews 7:11-17 Now if perfection was through the Levitical priesthood (for on the

basis of it the people received the Law), what further need was there for another priest to arise according to the order of Melchizedek, and not be designated according to the order of Aaron? ¹² For when the priesthood is changed, of necessity there takes place a change of law also. ¹³ For the one concerning whom these things are spoken belongs to another tribe, from which no one has officiated at the altar. ¹⁴ For it is evident that our Lord was descended from Judah, a tribe with reference to which Moses spoke nothing concerning priests. ¹⁵ And this is clearer still, if another priest arises according to the likeness of Melchizedek, ¹⁶ who has become such not on the basis of a law of physical requirement, but according to the power of an indestructible life. ¹⁷ For it is witnessed of Him, "Thou art a priest forever According to the order of Melchizedek."

New spiritual food may be eaten, meaning digested and better understood from this time.

A Service must be held at 9:00 a.m. The Wave Sheaf Offering is not of itself a Holy Day, this year it is on the sixth day of ULB. This day and time sets the timing and the count for Pentecost, which will be held on Sunday, June 8th also at 9:00 a.m.

This day and time pointed to the Church of God or The Assemblies of Eloah, who are the first fruits of the second grain harvest.

Exodus 34:22 "And you shall celebrate the Feast of Weeks, that is, the first fruits of the wheat harvest, and the Feast of Ingathering at the turn of the year.

1Corinthians 15:20-23 But now Christ has been raised from the dead, the first fruits of those who are asleep. ²¹ For since by a man came death, by a man also came the resurrection of the dead. ²² For as in Adam all

die, so also in Christ all shall be made alive. ²³ But each in his own order: Christ the first fruits, after that those who are Christ's at His coming,

We can see that Jesus Christ is the first of the first fruits of the first resurrection. Those who are the living stones of the living Temple of God and who are the first fruits of God's redemption.

James 1:18 In the exercise of His will He brought us forth by the word of truth, so that we might be, as it were, the first fruits among His creatures.

Revelation 14:4 These are the ones who have not been defiled with women, for they have kept themselves chaste. These are the ones who follow the Lamb wherever He goes. These have been purchased from among men as first fruits to God and to the Lamb.

Twenty-first Day of the First Month is Tuesday March 29th

The last day of Unleavened Bread is a Holy Day.

Leviticus 23:8 'But for seven days you shall present an offering by fire to Y^ehovah (the LORD). On the seventh day is a holy convocation; you shall not do any laborious work.'

Numbers 28:25 'And on the seventh day you shall have a holy convocation; you shall do no laborious work.

Deuteronomy 16:8 "Six days you shall eat unleavened bread, and on the seventh day there shall be a solemn assembly to Y^ehovah (the LORD) your God; you shall do no work on it.

Holy Day Services are at 9 a.m. and 3 p.m. as were the physical sacrifices.

Exodus 29:39 "The one lamb you shall offer in the morning, and the other lamb you shall offer at twilight;

This covers the times of the morning and afternoon sacrifices which were held at our 9:00 a.m. and 3:00 p.m. or the third and ninth hour, every day of the year.

Brethren, very few people commit themselves to completely observing this twenty-one day period of sanctification.

Daniel 10:1-13 In the third year of Cyrus king of Persia a message was revealed to Daniel, who was named Belteshazzar; and the message was true and one of great conflict, but he understood the message and had an understanding of the vision. ² In those days I, Daniel, had been mourning for **three entire weeks**. ³ I did not eat any tasty food, nor did meat or wine enter my mouth, nor did I use any ointment at all, until the entire three weeks were completed. ⁴ And on the twenty-fourth day of the **first month**, while I was by the bank of the great river, that is, the Tigris, ⁵ I lifted my eyes and looked, and behold, there was a certain man dressed in linen, whose waist was girded with a belt of pure gold of Uphaz. ⁶ His body also was like beryl, his face had the appearance of lightning, his eyes were like flaming torches, his arms and feet like the gleam of polished bronze, and the sound of his words like the sound of a tumult. ⁷ Now I, Daniel, alone saw the vision, while the men who were with me did not see the vision; nevertheless, a great dread fell on them, and they ran away to hide themselves. ⁸ So I was left alone and saw this great vision; yet no strength was left in me, for my natural color turned to a deathly pallor, and I retained no strength. ⁹ But I heard the sound of his words; and as soon as I heard the sound of his words, I fell into a deep sleep on my face, with my face to the ground. ¹⁰ Then behold, a hand touched me and set me trembling on my hands and knees. ¹¹ And he said to me, "O Daniel, man of high esteem, understand the words that I am about to tell you and stand upright, for I have now been

sent to you." And when he had spoken this word to me, I stood up trembling. ¹² Then he said to me, "Do not be afraid, Daniel, for from **the first day** that you set your heart on understanding this and on humbling yourself before your God, your words were heard, and I have come in response to your words. ¹³ "But the prince of the kingdom of Persia was withstanding me for **twenty-one days**; then behold, Michael, one of the chief princes, came to help me, for I had been left there with the kings of Persia.

As you see above this is discussing the twenty one days of the first month of the year. Many or even most will mock and scorn those who actually do this and who commit themselves and serve their creator wholeheartedly.

2Chronicles 30:1-10 Now Hezekiah sent to all Israel and Judah and wrote letters also to Ephraim and Manasseh, that they should come to the house of Y^ehovah (the LORD) at Jerusalem to celebrate the Passover to Y^ehovah (the LORD) God of Israel. ² For the king and his princes and all the assembly in Jerusalem had decided to celebrate the Passover in the second month, ³ since they could not celebrate it at that time, because the priests had not consecrated themselves in sufficient numbers, nor had the people been gathered to Jerusalem. ⁴ Thus the thing was right in the sight of the king and all the assembly. ⁵ So they established a decree to circulate a proclamation throughout all Israel from Beersheba even to Dan, that they should come to celebrate the Passover to Y^ehovah (the LORD) God of Israel at Jerusalem. For they had not celebrated it in great numbers as it was prescribed. ⁶ And the couriers went throughout all Israel and Judah with the letters from the hand of the king and his princes, even according to the command of the king, saying, "O sons of Israel, return to Y^ehovah (the LORD) God of Abraham, Isaac, and Israel, that He may return to those of you who escaped and are left from the hand of the kings of Assyria. ⁷ "And do not be like your fathers and your brothers, who were

unfaithful to Y^ehovah (the LORD) God of their fathers, so that He made them a horror, as you see. ⁸ "Now do not stiffen your neck like your fathers, but yield to Y^ehovah (the LORD) and enter His sanctuary which He has consecrated forever, and serve Y^ehovah (the LORD) your God, that His burning anger may turn away from you. ⁹ "For if you return to Y^ehovah (the LORD), your brothers and your sons will find compassion before those who led them captive, and will return to this land. For Y^ehovah (the LORD) your God is gracious and compassionate, and will not turn His face away from you if you return to Him." ¹⁰ So the couriers passed from city to city through the country of Ephraim and Manasseh, and as far as Zebulun, but they laughed them to scorn, and mocked them.

Over time most people will be able to discern. Above is a reference to the separated 10 tribes of Israel under Jeroboam and after had gentiles added in the territory they later became termed Samaritans. They refused to keep the feasts at Jerusalem but kept and still keep the feasts on Mount Gerizim using a different Calendar and start of the year. The second month was their first month under Jeroboam and initially they kept it in Jerusalem before they were removed from the promised land. The second Passover this year is May 1st and 2nd (*Numbers 9:10-11*)

Even in error, all may be saved from a penalty by the prayer of a righteous individual.

2Chronicles 30:18-20 For a multitude of the people, even many from Ephraim and Manasseh, Issachar and Zebulun, had not purified themselves, yet they ate the Passover otherwise than prescribed. For Hezekiah prayed for them, saying, "May the good Y^ehovah (LORD) pardon ¹⁹ everyone who prepares his heart to seek God, Y^ehovah (the LORD) God of his fathers, though not according to the purification rules of the

sanctuary." ²⁰ So Y^ehovah (the LORD) heard Hezekiah and healed the people.

James 5:16 Therefore, confess your sins to one another, and pray for one another, so that you may be healed. The effective prayer of a righteous man can accomplish much.

Please make an effort to fulfill the terms presented here and remove all idolatry from your lives. This can be as simple as presuming that you are more important than others, and which can end with you believing that you or your organizations membership hold the entrance to the Kingdom of God.

Humanity's idolatry, putting ourselves on God's throne, is responsible for most of the curses upon us, and all of nature. It is reaching a point where a severe penalty will arrive and a cleansing of the earth. This occurred with the flood but will happen this time by fire.

Ezekiel 37:23 "And they will no longer defile themselves with their idols, or with their detestable things, or with any of their transgressions; but I will deliver them from all their dwelling places in which they have sinned, and will cleanse them. And they will be My people, and I will be their God.

Ezekiel 14:1-23 Then some elders of Israel came to me and sat down before me. ² And the word of Y^ehovah (the LORD) came to me saying, ³ "Son of man, these men have set up their idols in their hearts, and have put right before their faces the stumbling block of their iniquity. Should I be consulted by them at all? ⁴ "Therefore speak to them and tell them, 'Thus says Y^ehovah (the LORD) God, "Any man of the house of Israel who sets up his idols in his heart, puts right before his face the stumbling block of his iniquity, and then comes to the prophet, I Y^ehovah (the LORD) will be brought to give him an answer in the matter in view of the multitude of his idols, ⁵

in order to lay hold of the hearts of the house of Israel who are estranged from Me through all their idols." ⁶ "Therefore say to the house of Israel, 'Thus says Y^ehovah (the LORD) God, "Repent and turn away from your idols, and turn your faces away from all your abominations. ⁷ "For anyone of the house of Israel or of the immigrants who stay in Israel who separates himself from Me, sets up his idols in his heart, puts right before his face the stumbling block of his iniquity, and then comes to the prophet to inquire of Me for himself, I Y^ehovah (the LORD) will be brought to answer him in My own person. ⁸ "And I shall set My face against that man and make him a sign and a proverb, and I shall cut him off from among My people. So you will know that I am Y^ehovah (the LORD). ⁹ "But if the prophet is prevailed upon to speak a word, it is I, Y^ehovah (the LORD), who have prevailed upon that prophet, and I will stretch out My hand against him and destroy him from among My people Israel. ¹⁰ "And they will bear the punishment of their iniquity; as the iniquity of the inquirer is, so the iniquity of the prophet will be, ¹¹ in order that the house of Israel may no longer stray from Me and no longer defile themselves with all their transgressions. Thus they will be My people, and I shall be their God," declares Y^ehovah (the LORD) God." ¹² Then the word of Y^ehovah (the LORD) came to me saying, ¹³ "Son of man, if a country sins against Me by committing unfaithfulness, and I stretch out My hand against it, destroy its supply of bread, send famine against it, and cut off from it both man and beast, ¹⁴ even though these three men, Noah, Daniel, and Job were in its midst, by their own righteousness they could only deliver themselves," declares the Lord God. ¹⁵ "If I were to cause wild beasts to pass through the land, and they depopulated it, and it became desolate so that no one would pass through it because of the beasts, ¹⁶ though these three men were in its midst, as I live," declares Y^ehovah (the LORD) God, "they could not deliver either their sons or their daughters. They alone would be delivered, but the country would be desolate. ¹⁷ "Or if I should bring a sword on that country and say, 'Let the sword pass through the country and cut off man and beast from

it,' ¹⁸ even though these three men were in its midst, as I live," declares Y^ehovah (the LORD) God, "they could not deliver either their sons or their daughters, but they alone would be delivered. ¹⁹ "Or if I should send a plague against that country and pour out My wrath in blood on it, to cut off man and beast from it, ²⁰ even though Noah, Daniel, and Job were in its midst, as I live," declares Y^ehovah (the LORD) God, "they could not deliver either their son or their daughter. They would deliver only themselves by their righteousness." ²¹ For thus says Y^ehovah (the LORD) God, "How much more when I send My four severe judgments against Jerusalem: sword, famine, wild beasts, and plague to cut off man and beast from it! ²² "Yet, behold, survivors will be left in it who will be brought out, both sons and daughters. Behold, they are going to come forth to you and you will see their conduct and actions; then you will be comforted for the calamity which I have brought against Jerusalem for everything which I have brought upon it. ²³ "Then they will comfort you when you see their conduct and actions, for you will know that I have not done in vain whatever I did to it," declares Y^ehovah (the LORD) God.

There is no curse that comes into effect without a granting of time and opportunity for repentance. This is even if we have been provoked by lies to an unrighteous response. We must control our thinking and therefore ourselves.

2Corinthians 10:5 We are destroying speculations and every lofty thing raised up against the knowledge of God, and we are taking every thought captive to the obedience of Christ,

Proverbs 26:2 Like a sparrow in its flitting, like a swallow in its flying, So a curse without cause does not alight.

Idolatry will increase the lack of comprehension of who our true heavenly Father is. Satan believed he was.

Isaiah 45:5-25 "I am Y^ehovah (the LORD), and there is no other; Besides Me there is no God. I will gird you, though you have not known Me; ⁶ That men may know from the rising to the setting of the sun That there is no one besides Me. I am Y^ehovah (the LORD), and there is no other, ⁷ The One forming light and creating darkness, Causing well-being and creating calamity; I am Y^ehovah (the LORD) who does all these. ⁸ "Drip down, O heavens, from above, And let the clouds pour down righteousness; Let the earth open up and salvation bear fruit, And righteousness spring up with it. I, Y^ehovah (the LORD), have created it. ⁹ "Woe to the one who quarrels with his Maker-- An earthenware vessel among the vessels of earth! Will the clay say to the potter, 'What are you doing?' Or the thing you are making say, 'He has no hands'? ¹⁰ "Woe to him who says to a father, 'What are you begetting?' Or to a woman, 'To what are you giving birth?'" ¹¹ Thus says Y^ehovah (the LORD), the Holy One of Israel, and his Maker: "Ask Me about the things to come concerning My sons, And you shall commit to Me the work of My hands. ¹² "It is I who made the earth, and created man upon it. I stretched out the heavens with My hands, And I ordained all their host. ¹³ "I have aroused him in righteousness, And I will make all his ways smooth; He will build My city, and will let My exiles go free, Without any payment or reward," says Y^ehovah (the LORD) of hosts. ¹⁴ Thus says Y^ehovah (the LORD), "The products of Egypt and the merchandise of Cush And the Sabeans, men of stature, Will come over to you and will be yours; They will walk behind you, they will come over in chains And will bow down to you; They will make supplication to you: 'Surely, God is with you, and there is none else, No other God.'" ¹⁵ Truly, Thou art a God who hides Himself, O God of Israel, Savior! ¹⁶ They will be put to shame and even humiliated, all of them; The manufacturers of idols will go away together in humiliation. ¹⁷ Israel has been saved by Y^ehovah (the LORD) With an everlasting salvation; You will not be put to shame or humiliated To all eternity. ¹⁸ For thus says Y^ehovah (the LORD), who created the heavens (He is the God who formed the earth and made it, He established

it and did not create it a waste place, But formed it to be inhabited), "I am Y^ehovah (the LORD), and there is none else. ¹⁹ "I have not spoken in secret, In some dark land; I did not say to the offspring of Jacob, 'Seek Me in a waste place'; I, Y^ehovah (the LORD), speak righteousness Declaring things that are upright. ²⁰ "Gather yourselves and come; Draw near together, you fugitives of the nations; They have no knowledge, Who carry about their wooden idol, And pray to a god who cannot save. ²¹ "Declare and set forth your case; Indeed, let them consult together. Who has announced this from of old? Who has long since declared it? Is it not I, Y^ehovah (the LORD)? And there is no other God besides Me, A righteous God and a Savior; There is none except Me. ²² "Turn to Me, and be saved, all the ends of the earth; For I am God, and there is no other. ²³ "I have sworn by Myself, The word has gone forth from My mouth in righteousness And will not turn back, That to Me every knee will bow, every tongue will swear allegiance. ²⁴ "They will say of Me, 'Only in Y^ehovah (the LORD) are righteousness and strength.' Men will come to Him, And all who were angry at Him shall be put to shame. ²⁵ "In Y^ehovah (the LORD) all the offspring of Israel Will be justified, and will glory."

Learn what an idol is and what mindset will produce our service to it and so receive a corrective judgement.

Ezekiel 20:31-44 "And when you offer your gifts, when you cause your sons to pass through the fire, you are defiling yourselves with all your idols to this day. And shall I be inquired of by you, O house of Israel? As I live," declares Y^ehovah (the LORD) God, "I will not be inquired of by you. ³² "And what comes into your mind will not come about, when you say: 'We will be like the nations, like the tribes of the lands, serving wood and stone.' ³³ "As I live," declares Y^ehovah (the LORD) God, "surely with a mighty hand and with an outstretched arm and with wrath poured out, I shall be king over you. ³⁴ "And I shall bring you out from the peoples and gather you from the lands where you are

scattered, with a mighty hand and with an outstretched arm and with wrath poured out; ³⁵ and I shall bring you into the wilderness of the peoples, and there I shall enter into judgment with you face to face. ³⁶ "As I entered into judgment with your fathers in the wilderness of the land of Egypt, so I will enter into judgment with you," declares Y^ehovah (the LORD) God. ³⁷ "And I shall make you pass under the rod, and I shall bring you into the bond of the covenant; ³⁸ and I shall purge from you the rebels and those who transgress against Me; I shall bring them out of the land where they sojourn, but they will not enter the land of Israel. Thus you will know that I am Y^ehovah (the LORD). ³⁹ "As for you, O house of Israel," thus says Y^ehovah (the LORD) God, "Go, serve everyone his idols; but later, you will surely listen to Me, and My holy name you will profane no longer with your gifts and with your idols. ⁴⁰ "For on My holy mountain, on the high mountain of Israel," declares Y^ehovah (the LORD) God, "there the whole house of Israel, all of them, will serve Me in the land; there I shall accept them, and there I shall seek your contributions and the choicest of your gifts, with all your holy things. ⁴¹ "As a soothing aroma I shall accept you, when I bring you out from the peoples and gather you from the lands where you are scattered; and I shall prove Myself holy among you in the sight of the nations. ⁴² "And you will know that I am Y^ehovah (the LORD), when I bring you into the land of Israel, into the land which I swore to give to your forefathers. ⁴³ "And there you will remember your ways and all your deeds, with which you have defiled yourselves; and you will loathe yourselves in your own sight for all the evil things that you have done. ⁴⁴ "Then you will know that I am Y^ehovah (the LORD) when I have dealt with you for My name's sake, not according to your evil ways or according to your corrupt deeds, O house of Israel," declares Y^ehovah (the LORD) God."

There are three fundamental requirements to obtain eternal life in the First Resurrection and they need to be understood.

We must understand who, when and how we are to worship as this understanding relates to our belief, our faith, and our obedience. We must believe and know that there is One True God alone (Deut 6:4; Mal 2:10; Eph 4:6) and we must also know Y^ehoshua, Jesus Christ whom He has sent (*Jn 17:3; 1Tim 2:5; 1Cor 8:4-6*).

We must have faith in Jesus Christ through knowledge of the One True God (*Jn 17:3*). This leads to our baptism and our receipt of the gift of the Holy Spirit from our faith that Y^ehovah raised him from the dead (*Rom 10:9*). A Salvation belief.

We must obey and participate in the Lord's Supper with the annual re-cleansing foot washing and symbolic eating of the body and drinking of the blood of Jesus Christ (*Jn 6:53-58; 1Cor 6:11*).

These are the prerequisites for the retention of the Holy Spirit.

Acts 5:32 "And we are witnesses of these things; and so is the Holy Spirit, whom God has given to those who obey Him."

Without God's Spirit we cannot enter the Kingdom of God and so have eternal life in the First Resurrection,

Romans 8:11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who indwells you.

Romans 10:9 that if you confess with your mouth Jesus as Lord, and believe in your

heart that God raised Him from the dead, you shall be saved;

or even the Second Resurrection.

Ezekiel 37:12-14 "Therefore prophesy, and say to them, 'Thus says the Lord God, "Behold, I will open your graves and cause you to come up out of your graves, My people; and I will bring you into the land of Israel. ¹³ "Then you will know that I am Y^ehovah (the LORD), when I have opened your graves and caused you to come up out of your graves, My people. ¹⁴ "And I will put My Spirit within you, and you will come to life, and I will place you on your own land. Then you will know that I, Y^ehovah (the LORD), have spoken and done it," declares Y^ehovah (the LORD)."

The Holy Spirit is the means by which we worship God.

John 4:23-24 "But an hour is coming, and now is, when the true worshipers shall worship the Father in spirit and truth; for such people the Father seeks to be His worshipers. ²⁴ "God is spirit, and those who worship Him must worship in spirit and truth."

Philippians 3:3 for we are the true circumcision, who worship in the Spirit of God and glory in Christ Jesus and put no confidence in the flesh,

With the receipt of God's Holy Spirit we will obey all of the Commandments of God in the Spirit,

1John 3:24 And the one who keeps His commandments abides in Him, and He in him. And we know by this that He abides in us, by the Spirit whom He has given us.

continually becoming re-cleansed.

1Thessalonians 4:7-8 For God has not called us for the purpose of impurity, but in

sanctification. ⁸ Consequently, he who rejects this is not rejecting man but the God who gives His Holy Spirit to you.

We will keep the testimony of Jesus Christ.

Revelation 12:17 And the dragon was enraged with the woman, and went off to make war with the rest of her offspring, who keep the commandments of God and hold to the testimony of Jesus.

Revelation 19:10 And I fell at his feet to worship him. And he said to me, "Do not do that; I am a fellow servant of yours and your brethren who hold the testimony of Jesus; worship God. For the testimony of Jesus is the spirit of prophecy."

If you do not take part in the 14th day ceremonial observance with the correct understanding, you will have no part with Jesus Christ.

John 13:8 Peter said to Him, "Never shall You wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me."

We must all discern the Body of Christ, and with preparation take the symbolic body and blood as is required for our eternal or inherent life.

John 6:54 "He who eats My flesh and drinks My blood has eternal life, and I will raise him up on the last day. (See the paper [The Lords Supper](#))

We must ensure that we are worshipping the One True God on the days that He set aside and not on any other days. We must worship Him in the ways that He has prescribed, and not in any other ways.

Man's redemption is tied to both his spiritual life and how he accommodates this with the present social order. The whole of the creation, that is, the physical Adamic creation and the beings of the spirit world or first creation will finally all be redeemed.

Romans 8:19-39 For the anxious longing of the creation waits eagerly for the revealing of the sons of God. ²⁰ For the creation was subjected to futility, not of its own will, but because of Him who subjected it, in hope ²¹ that the creation itself also will be set free from its slavery to corruption into the freedom of the glory of the children of God. ²² For we know that the whole creation groans and suffers the pains of childbirth together until now. ²³ And not only this, but also we ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for our adoption as sons, the redemption of our body. ²⁴ For in hope we have been saved, but hope that is seen is not hope; for why does one also hope for what he sees? ²⁵ But if we hope for what we do not see, with perseverance we wait eagerly for it. ²⁶ And in the same way the Spirit also helps our weakness; for we do not know how to pray as we should, but the Spirit Himself intercedes for us with groanings too deep for words; ²⁷ and He who searches the hearts knows what the mind of the Spirit is, because He intercedes for the saints according to the will of God. ²⁸ And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose. ²⁹ For whom He foreknew, He also predestined to become conformed to the image of His Son, that He might be the first-born among many brethren; ³⁰ and whom He predestined, these He also called; and whom He called, these He also justified; and whom He justified, these He also glorified. ³¹ What then shall we say to these things? If God is for us, who is against us? ³² He who did not spare His own Son, but delivered Him up for us all, how will He not also with Him freely give us all things? ³³ Who will bring a charge against God's elect? God is

the one who justifies; ³⁴ who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us. ³⁵ Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶ Just as it is written, "For Thy sake we are being put to death all day long; We were considered as sheep to be slaughtered." ³⁷ But in all these things we overwhelmingly conquer through Him who loved us. ³⁸ For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, ³⁹ nor height, nor depth, nor any other created thing, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

2Peter 3:9 The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance.

Our comprehension will increase; that is, our "thoughts shall be established" by Y^ehovah, as we correctly obey this complete ordinance.

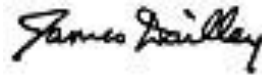
Proverbs 16:3 Commit thy works unto Y^ehovah (the LORD), and thy thoughts shall be established. (AV)

Our peace of mind will increase as well. This is because we love our One True God, the Father, we will keep all of His instructions, without additions or deletions, no matter what opposition occurs.

Deuteronomy 6:1-25 Now these are the orders and the laws and the decisions which Y^ehovah (the LORD) your God gave me for your teaching, so that you might do them in the land of your heritage to which you are going: ² So that living in the fear of Y^ehovah (the LORD) your God, you may keep all his laws and his orders, which I give you: you

and your son and your son's son, all the days of your life; and so that your life may be long. ³ So give ear, O Israel, and take care to do this; so that it may be well for you, and you may be greatly increased, as Y^ehovah (the LORD) the God of your fathers has given you his word, in a land flowing with milk and honey. ⁴ Give ear, O Israel: Y^ehovah (the LORD) our God is one Lord: ⁵ And Y^ehovah (the LORD) your God is to be loved with all your heart and with all your soul and with all your strength. ⁶ Keep these words, which I say to you this day, deep in your hearts; ⁷ Teaching them to your children with all care, talking of them when you are at rest in your house or walking by the way, when you go to sleep and when you get up. ⁸ Let them be fixed as a sign on your hand, and marked on your brow; ⁹ Have them lettered on the pillars of your houses and over the doors of your towns. ¹⁰ And when Y^ehovah (the LORD) your God has taken you into the land which he gave his oath to your fathers, to Abraham, to Isaac, and to Jacob, that he would give you; with great and fair towns which were not of your building; ¹¹ And houses full of good things not stored up by you, and places for storing water which you did not make, and vine-gardens and olive-trees not of your planting; and you have taken food and are full; ¹² Then take care that you keep your hearts true to Y^ehovah (the LORD), who took you out of the land of Egypt, out of the prison-house. ¹³ Let the fear of Y^ehovah (the LORD) your God be in your hearts, and be his servants, taking your oaths by his name. ¹⁴ Do not go after other gods, the gods of the peoples round about you; ¹⁵ For Y^ehovah (the LORD) your God who is with you is a God who will not let his honour be given to another; or the wrath of Y^ehovah (the LORD) will be burning against you, causing your destruction from the face of the earth. ¹⁶ Do not put Y^ehovah (the LORD) your God to the test as you did in Massah. ¹⁷ Keep with care the orders of Y^ehovah (the LORD) your God, and his rules and his laws which he has given you; ¹⁸ And do what is upright and good in the eyes of Y^ehovah (the LORD) your God, so that it may be well for you and you may go in and take for your heritage that good land from which Y^ehovah (the LORD) undertook by

an oath to your fathers ¹⁹ To send out from before you all those who are against you. ²⁰ And when your son says to you in time to come, What is the reason for these rules and laws and decisions which Y^ehovah (the LORD) our God has given you? ²¹ Then you will say to your son, We were servants under Pharaoh's yoke in Egypt; and Y^ehovah (the LORD) took us out of Egypt with a strong hand: ²² And Y^ehovah (the LORD) did great signs and wonders against Egypt, and against Pharaoh and all his house, before our eyes: ²³ And he took us out from that place, guiding us here to give us this land, as he said in his oath to our fathers. ²⁴ And Y^ehovah (the LORD) gave us orders to keep all these laws, in the fear of Y^ehovah (the LORD) our God, so that it might be well for us for ever, and that he might keep us from death, as he has done to this day. ²⁵ And it will be our righteousness if we take care to keep all this order before Y^ehovah (the LORD) our God as he has given it to us. (BBE)



Amen Y^ehovah